



**LETTER OF COMMITMENT: Implementation of "Visually Speaking"**  
(Please Print Clearly)

I. Name: \_\_\_\_\_  
Organization: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

II. Please indicate the number of signs or brochures requested to complete the proposed project:

- |                                   |                                    |
|-----------------------------------|------------------------------------|
| _____ Low profile Wayside (Small) | _____ Entrance Sign                |
| _____ Low Profile Wayside (Large) | _____ Pedestrian Historical Marker |
| _____ High Profile Wayside        | _____ Site Brochure                |
| _____ Kiosk                       | _____ Activity Brochure            |

III. A. \_\_\_\_\_ Estimated Total Cost of Project (if known)  
B. \_\_\_\_\_ Local Cash Match (will be at least 50% of Total Project Cost)  
Source of Match \_\_\_\_\_  
C. \_\_\_\_\_ Corridor Grant Requested (Subtract B from A)

IV. Please Indicate the following (use additional sheet, if necessary):

A. Describe the signs/brochures to be developed.

\_\_\_\_\_  
\_\_\_\_\_

B. Define the story and Corridor theme to be addressed.

\_\_\_\_\_  
\_\_\_\_\_

C. Describe your routine maintenance and replacement plan.

\_\_\_\_\_  
\_\_\_\_\_

V. Are graphics necessary? \_\_\_\_\_ Do you have the graphics? \_\_\_\_\_  
Is text already written? \_\_\_\_\_ Is research necessary for text? \_\_\_\_\_  
Do you have a descriptive quote? (required for Waysides) \_\_\_\_\_

**AGREEMENT:** I (we) agree that our organization will work with the Delaware & Lehigh National Heritage Corridor staff to develop *Visually Speaking* elements to meet the quality standards required. I (we) agree to establish a routine maintenance/replacement plan to continue meeting the Corridor's standards set in *Visually Speaking*.

Signature

Organization

Date

Please mail completed form with original signature to:  
Delaware & Lehigh National Heritage Corridor, 2750 Hugh Moore Park Rd., Easton, PA 18042